



JVSTINIAN LODGE

INST. 12-10-1925

NO. 1065 F.&A.M.

CONST. 6-4-1926

THIRD DEGREE

Justinian Lodge No. 1065, F. & A. M.

130 WEST 56TH STREET, NEW YORK

December 17, 1929.

Dear Sir and Brother:

You and your Masonic friends are cordially and fraternally invited to attend a SPECIAL COMMUNICATION of Justinian Lodge No. 1065, F. & A. M., at Mecca Temple, 130 West 56th Street, New York City, on Monday, December 23rd, 1929, at 8 P. M. sharp.

Sublime Degree of Master Mason

will be conferred on duly proficient brothers.

At this communication the Junior Officers will be installed by R. W. Samuel Greenbaum.

The Historical Lecture will be delivered by W. Bro. Benjamin Gassman.

The officers are requested to be in their respective stations and places promptly and in formal attire.

HARRY GASSMAN,
GEORGE L. KAYE
Wardens.

Fraternally yours,

David Schier

Secretary

58-68 41st Drive, Woodside, N. Y.
Newtown 3388

Clarence R. Hunt

Master

2542 Bedford Avenue, Brooklyn, N. Y.
Buckminster 2417

Discussion and Arugument--

There is a Difference

A DISCUSSION of a subject implies the logical and receptive mind. You may disagree, to begin with, but then you may agree, and even if you continue to disagree, you go home thinking about what the other person said and may eventually agree with him.

But an argument, good heavens, an argument can never reach a conclusion. You listen to what the other fellow said, but you are not thinking of the points he made; you are only thinking of your own, and when you get the chance to speak, you come back at him. There is some rancor, too, in your remarks; you change your opinion of him if he does not agree with you; somehow, you despise him a little bit and unconsciously form a dislike for him which may grow to greater proportions.

In a discussion you consider both sides; in an argument you are only concerned with your own. A discussion is quiet and dignified; an argument is stormy and vitriolic.

In a discussion you respect the point of view of the other person; you realize that he has thoughts, also; that his knowledge along certain lines may be more special; that his idea may be a good one. You are willing to learn, to appreciate and to understand.

But in an argument you are convinced

that you know it all; that your thought is better; that your ideas are finer; that your adversary cannot teach you anything. You have given expression so frequently and so forcibly to your own views that you feel sure that you must be right. You do not try to put yourself in the place of the other person. If you would do so, you would discover a great many angles to a viewpoint.

The wild, excitable argument never makes things better. It generally tends to sow hatred and dissension. It inflames one person against the other. But the kind, quiet discussion makes for the improvement of society. It is the calm, philosophical reflection that does things, not the wild outburst of passion.

Discussion and argument.

There's a difference.

Stop to consider which is your method in conversation. If you find you are inclined to argue, change the method for that of discussion. It is when the idea filters through your mind that you get the benefit, not when the thought is forcibly hammered into your head. It is when your mind is open and receptive to influence not when you keep it shut to all illuminating ideas.

Discussion and argument.

The choice is with you.

Be sure you make the right selection.

The Fourth Annual Dinner and Dance is now history. Everything possible was done by the Entertainment Committee to assure a pleasant evening and the fact that the Dinner was attended by almost 75% of the brethren is indicative of the interest taken by the brethren in the affairs of our Lodge. The thanks of the Lodge are extended to the members of the Entertainment Committee for their untiring efforts.



Our Historian's report was a masterpiece of literature. It was a concise record of the achievements of the Lodge during 1929, couched in beautiful language and filled with wonderful sentiment.



It is with regret that we learned of the illness of Bro. Herman Sapersen. It is the hope of every brother that Herman may soon be on the road to recovery and that we may soon see him in our midst again.



The last annual communication of the Lodge will linger long in the memories of the brethren who were present. We are indeed thankful to R. W. Mortimer Lanzit, our District Deputy, for his presence, and for his most helpful co-operation in the conduct of the election and installation of officers for the ensuing year. His service to Justinian Lodge will be noted as one of the events which will have a far-reaching and beneficial effect on the Lodge. Without going into any unnecessary rehearsal of the events of the last meeting, it is gratifying to note that the Lodge stands united behind our newly elected officers and each and every brother to a man pledges his support to our Worshipful Master, and prays that the Almighty may grant him strength and wisdom to rule and govern the destinies of our beloved Lodge.

At this time of the year, the Master extends to all of the brethren and their families his best wishes for a Happy and Bright New Year.



THE NEW LEAF

He came to my desk with quivering lips,
The lesson was done.

"Have you a new leaf for me, dear Teacher?
I have spoiled this one!"

I took his leaf, all soiled and blotted
And gave him a new one, all unspotted,
Then into his tired heart I smiled:
"Do better now, my Child!"

I went to the throne, with trembling heart.
The year was done.

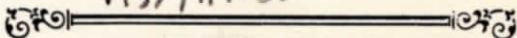
"Have you a New Year for me, dear Master?
I have spoiled this one!"

He took my year, all soiled and blotted
And gave me a new one, all unspotted,
Then, into my tired heart he smiled:
"Do better now, my Child!"

OFFICIAL VISITS OF K. W. MORTIMER LANZIT

1056 ALGONQUIN	McKinley Temple 454 W. 155th St.	Thurs. Jan. 9
1041 PROGRESS	True Sisters Building 150 W. 85th St.	Tues. Jan. 21
1067 DUQUESNE	Pythian Temple 135 W. 70th St.	Fri. Jan. 24
1058 COMRADE	Pythian Temple 135 W. 70th St.	Tues. Feb. 4
1065 JUSTINIAN	Mecca Temple 130 W. 56th St.	Mon. Feb. 10
1059 METROPOLIS HOMECOMING	Mecca Temple 130 W. 56th St.	Mon. Feb. 24





OFFICERS

W. CLARENCE R. HURST.....Master
 HARRY GASSMAN.....Senior Warden
 GEORGE L. KAYE.....Junior Warden
 SAMUEL ROSENBERG.....Treasurer
 DAVID SCHILKE.....Secretary
 R. W. SAMUEL GREENBAUM.....Chaplain Emeritus
 W. MAX B. KAHN.....Chaplain
 EDWARD M. JANOFF.....Senior Deacon
 CHAS. H. ROCKER.....Junior Deacon
 HARRY L. LANGER.....S. M. of C.
 MAX BROWNSTEIN.....J. M. of C.
 MAURICE FISHER.....Senior Steward
 JACOB KAUFMAN.....Junior Steward
 HAROLD W. SPINDELL.....Marshal
 ALBERT A. SOHMER.....Historian
 JOHN R. THOMPSON.....Tiler

TRUSTEES

Albert A. Sohmer, 3 years
 W. Max B. Kahn, 2 years
 W. Benjamin Gassman, 1 year

MEMBERSHIP COMMITTEE

W. Ben Gassman, Chairman
 All Past Masters
 David Schilke Samuel Rosenberg
 Harry Gassman George L. Kaye
 Frank Mesman

RELIEF AND WELFARE COMMITTEE

R. W. Samuel Greenbaum, Chairman
 Barnett Goldblatt W. Max S. Kahn
 Samuel Rosenberg Joseph Greenberg
 Dr. Thomas Grodin Dr. Abraham Segal
 Dr. Jacob J. Weiss Dr. Charles I. Siegel

AUDIT COMMITTEE

Harry Gassman, Chairman
 George L. Kaye Benjamin Beckerman

INSTRUCTION COMMITTEE

Edward M. Janoff, Chairman
 Charles N. Rocker Harry L. Langer
 Maurice Fisher Max Brownstein

ENTERTAINMENT COMMITTEE

George L. Kaye, Chairman
 W. Benjamin Gassman, Treasurer
 Louis Shapiro Joseph Schnittman
 Leo Rosenfeld Harold W. Spindell
 Jacob Kaufman William Linder

BY-LAW COMMITTEE

W. Benjamin Gassman, Chairman
 Albert H. Sohmer Marcus Rosenthal
 Harry Gassman George L. Kaye

